



## Becoming Men of Change

*"A people without the knowledge of their past history, origin and culture is like a tree without roots."*

*-Marcus Garvey*

**3<sup>rd</sup> Annual BMoC Summit- June 26<sup>th</sup>, 2014**

**Sacramento State University Ballroom, 8am-5pm**

### **VOLUNTEER APPLICATION**

#### **Description of BMoC Summit:**

A FREE full day event focused on galvanizing community power and inspiring youth action! The purpose of the summit is to create system change by mobilizing young people and inspire dialogue between youth activists and local leaders regarding the development of a community action plan to improve health, safety and educational outcomes for Boys and Men of Color in the Sacramento area. At the end of the Summit participants will be encouraged to develop and sign a pledge demonstrating their commitment to this work.

#### **Description of Volunteer Responsibilities:**

- Preferred applicants must be age 21 and above
- Volunteers will be expected to help in cultivating a safe, welcoming environment for all attendees.
- Volunteers are expected to arrive on time and ready to work.
- Volunteers must have a "can-do" attitude: Always think in a proactive manner, help find solutions.
- Selected applicants will be fingerprinted through Live Scan. (Fees will be paid by BMoC.)

❖ Please note that failure to attend orientation and/or respect the standards of the Boys and Men of Color Summit jeopardizes your participation within the summit.

Name: \_\_\_\_\_  
                    First                                            Middle                                            Last

Birthday: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Age: \_\_\_\_\_  
                    Month                    Date                    Year

Address: \_\_\_\_\_  
                    Street                                            City                                            Zip Code

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**T-shirt size:** (Circle one)      S      M      L      XL      XXL

Have you ever been convicted of a crime? Yes / No; Please explain (background check will be done) \_\_\_\_\_

How did you hear about the BMoC Summit? \_\_\_\_\_

Would you be interested in being contacted by sponsoring organizations for future volunteer and internship opportunities?  
Yes / No

Do you have any dietary needs? Yes No

If Yes, Please explain \_\_\_\_\_

Do you have any conditions that may alter the type of work you are able to do and/or would require accommodations? If yes, please explain

\_\_\_\_\_

\_\_\_\_\_

Primary language spoken: \_\_\_\_\_

**Volunteer Work Interests (Please pick 5):**

Set Up

Check In

Shirt Distribution

Greeters

Guide/ Hosts

Parking Management

Food

Clean Up

Runners/Floaters

**Emergency Contacts**

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Please read the following agreement and sign below:**

In connection with my voluntary involvement in activities undertaken for, and with the participation and support of the 2014 Sacramento Boys and Men of Color Summit, I hereby agree, for myself, to release and discharge the Sacramento Boys and Men of Color Summit, its collaborative, and volunteers from all claims, demands and actions for injuries sustained to my person and/or property as a result of my involvement in such activities, whether or not resulting from negligence, and I agree to release and hold the Sacramento Boys and Men of Color Summit, its collaborative, and volunteers harmless from any cause of action, claim, or suit arising there from. I hereby attest that my attendance and involvement in such activities is voluntary, that I am participating at my own risk, and that I have read the foregoing terms and conditions of this release. I acknowledge that, prior to signing this release, waiver and assumption of risk, I have had an adequate opportunity to read it, and any questions I had were directed to the Sacramento Boys and Men of Color Collaborative and have been answered to my satisfaction.

\_\_\_\_\_  
Volunteer Signature Date

**BMoC Contact Information:**

Please email, mail or fax completed registration form to:

Dawit Bekele, Project Coordinator

**Phone:** (916)454-1892

**FAX:** (916)454-1895

**Email:** [DawitBHC@asianresources.org](mailto:DawitBHC@asianresources.org)

**Mail Drop off:** Sacramento Building Healthy Communities ( Inside Asian Resources)  
5709 Stockton Blvd; Sacramento, CA 95824

**Deadline to submit is May 30<sup>th</sup>, 2014**

**Check us out online:**



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